

October 26, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 83"

Supplementing our report to you of September 30, 1966,
regarding the effect on various districts of "Southerly
Annexation District No. 83" to the City of Glendora, we
wish to report an additional item to be shown on our
original tabulation sheet:

METROPOLITAN WATER DISTRICT ----- NO CHANGE

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL
Ira H. Alexander
Division Engineer

IHA:SC-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K.J. Ahern, Dep. Assr.
Auditor
B. Montgomery, Map. Div., Co. Assr.
cc: F.B. Dickson
File (2)

October 14, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

WITHDRAWALS FROM CONSOLIDATED
FIRE PROTECTION DISTRICT OF
LOS ANGELES COUNTY

Enclosed are copies of the Resolutions of Withdrawal
as requested by Mr. Leonard Marino in his letter of
October 11, 1966.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Ira H. Alexander
Division Engineer

IHA:JFM-mlm 9

Enclosures

dc: File (4)

STATE BOARD OF EQUALIZATION

1020 N STREET, SACRAMENTO, CALIFORNIA
(P. O. BOX 1799, SACRAMENTO, CALIFORNIA 95808)

COUNTY ENGINEER

REPLY ACTN INFO

OCT 13

OCT 13 10 21 AM '66

REPLY TO PREP REPLY
JAL HTB
LDM WAJ RKW



GEORGE R. REILLY
First District, San Francisco

JOHN W. LYNCH
Second District, Fresno

PAUL R. LEAKE
Third District, Woodland

RICHARD NEVINS
Fourth District, Pasadena

ALAN CRANSTON
Controller, Sacramento

H. F. FREEMAN
Executive Secretary

Mr. John A. Lambie
Los Angeles County Engineer
108 West Second Street
Los Angeles, California 90012

October 11, 1966

Attn: Ira H. Alexander
Division Engineer

Dear Mr. Lambie:

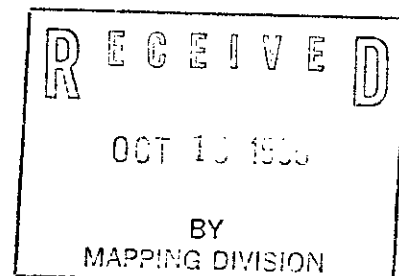
This is to acknowledge receipt of your supplemental reports of October 7, 1966, covering the withdrawals of City of El Monte "Annexation No. 360" by Resolution No. 3426, City of Glendora "Southerly Annexation No. 83" by Resolution No. 66-068 and "Southerly Annexation No. 85" by Resolution No. 66-067 from the Consolidated Fire Protection District of Los Angeles County. We did not, however, receive these resolutions as mentioned in your letters.

The cities, with one exception (City of Glendora Resolution No. 66-067), had previously filed copies of these resolutions. As soon as we receive Resolution No. 66-067 we will send you our official letter of acknowledgment.

Very truly yours,

Leonard Marino
Leonard Marino
Senior Tax Area Delineator
Valuation Division

LM:eo



JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

October 7, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 83"
WITHDRAWAL FROM CONSOLIDATED FIRE
PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of September 30, 1966, regarding the effect on special taxing districts of "Southerly Annexation District No. 83" to the City of Glendora, we further report as follows:

On July 19, 1966 the City Council of the City of Glendora passed Resolution No. 66-068 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was July 19, 1966. The withdrawn portion comprised the entire annexation and contains 0.015 square miles.

Enclosed is a copy of the above mentioned Resolution No. 66-068.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Ira H. Alexander
Division Engineer

IHA:JFM-va 9

Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger,
B. Montgomery, J.R. Passarella, H.R. Kroll, K.J. Ahern

September 30, 1966

**Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California**

Dear Mr. Rohrke:

**CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 83"**

Proceedings for "Southerly Annexation District No. 83" to the City of Glendora were completed and the annexed territory became a part of the city of May 13, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

**John A. Lambie
COUNTY ENGINEER**

ORIGINAL SIGNED

**Ira H. Alexander
Division Engineer**

IHA:SC-vz 9

Enclosures (3)

**cc: City Clerk
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.**

**dc: R. B. Dickson
File (2)**

JOHN A. LAMBIE
COUNTY ENGINEER

HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER

RICHARD E. GARCIA
ASSISTANT

September 30, 1966

County Departments and Districts

Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector


Gentlemen:

Proceedings for "SOUTHERLY ANNEXATION DISTRICT NO. 83"

to the City of Glendora were completed and the annexed
territory became a part of the city on May 13, 1966
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 83"

City of GLENDORA

Effective Date: May 13, 1966

The territory included within this annexation was automatically affected as follows:

Road District No. 1 ----- Withdrawn From

Los Angeles County Public Library Tax ----- Withdrawn From

Consolidated Fire Protection District of L.A. County----- No Change

Los Angeles County Flood Control District ----- No Change

County Sanitation District No. 22 ----- No Change

Unified Sewer Maintenance District ----- No Change

Pomona Valley Municipal Water District ----- No Change

Upper San Gabriel Valley Municipal Water District ----- No Change

Metropolitan Water District-Upper San Gabriel Valley MWD--- No Change

Southern Calif. Rapid Transit District ----- No Change

*SUPPLEMENTAL
WRITTEN* → METROPOLITAN WATER DISTRICT - - - - - NO CHANGE

School Districts:

Charter Oak Unified School District -----No Change

Mt. San Antonio Junior College District ----- No Change

Covina-Valley Unified School District ----- No Change

Judicial Districts:

Citrus Judicial District ----- No Change

East Superior Court District ----- No Change

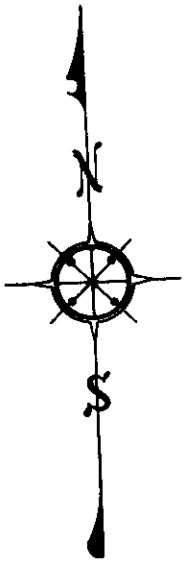
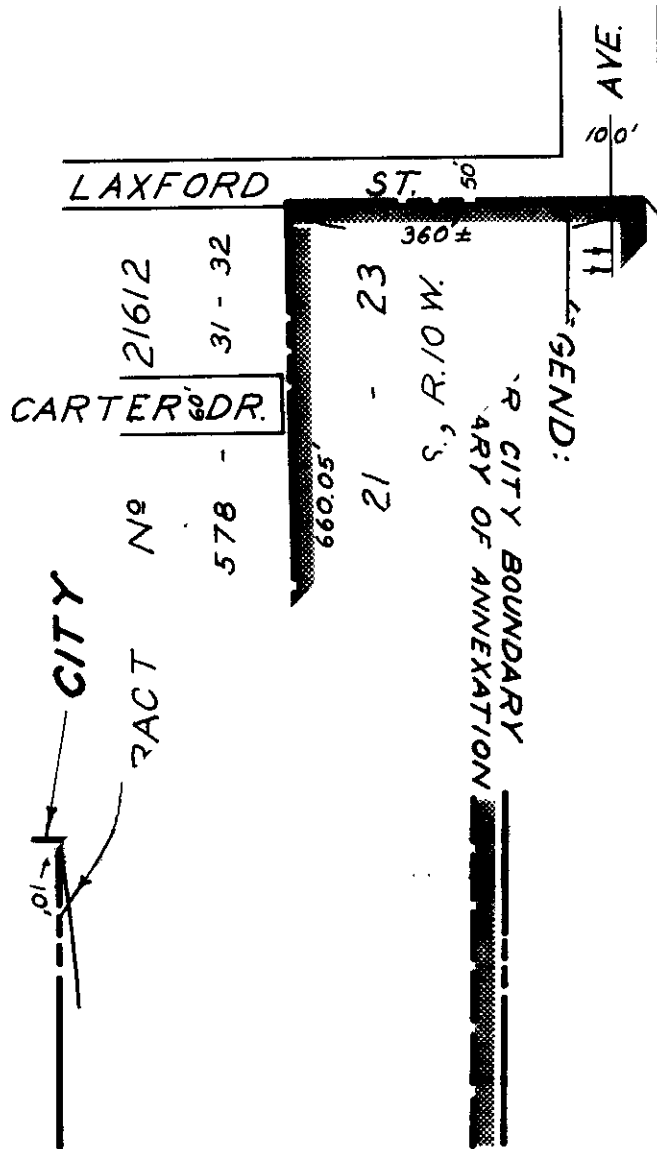
CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 1"

ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 1000 of the City of Glendora adopted April 5, 1966 approving the annexation; affidavit of completion filed with the County Recorder May 13, 1966, the following described territory was annexed:

Beginning at the southeast corner of Lot 26, Tract No. 21612, as per map recorded in Book 578, Pages 31 and 32 of Maps, in the Office of the County Recorder, said Corner being on the existing boundary of the City of Glendora as existed on October 13, 1965; thence northerly along the easterly boundary of said Tract No. 21612, being also the easterly boundary of the City of Glendora, 660.05 feet to a point in the southerly line of Laxford Street 50 feet wide, said point being also on the southerly boundary of the City of Glendora; thence easterly along said southerly City boundary 360 feet, more or less, to an angle point in the existing City boundary, said angle point being 30 feet easterly of the westerly line of Section 6, Township 1 south, Range 9 west of the Subdivision of the No Addition to San Jose and a portion of the No San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of said recorder; thence southerly parallel to said westerly line of Section 6, being also the westerly boundary of the City of Glendora, 659.81 feet to an angle point in said boundary of the City of Glendora; thence easterly along the southerly boundary of the City of Glendora and its various courses to its intersection with a line parallel and concentric with and 50 feet northerly, measured at right angles or radially, from that certain center line as described in deed to County of Los Angeles, recorded in Book 17959, page 72 of Official Records, in the office of said recorder; thence southeasterly at right angles to said certain center line 10 feet, to a line parallel and concentric with and 40 feet northerly, measured at right angles or radially from said certain center line; thence westerly along said last mentioned parallel and concentric line to its point of intersection with the southerly prolongation of the westerly line of Grand Avenue, 100 feet wide, said last mentioned westerly line and southerly prolongation being also the westerly line of the easterly 50 feet of Section 12, Township 1 south, Range 10 west of said subdivision; thence northerly along said last mentioned westerly line 153.82 feet to its intersection with the easterly prolongation of the southerly line of said Lot 26, Tract No. 21612; thence westerly along said easterly prolongation 280 feet, more or less, to the point of beginning.

ANNEXATION DISTRICT No 83" THE CITY OF GLENDORA HABITED TERRITORY) THE COUNTY RECORDER 5-13-66 AINING 0.015 SQ. MI.



6-24-66
 PT/C

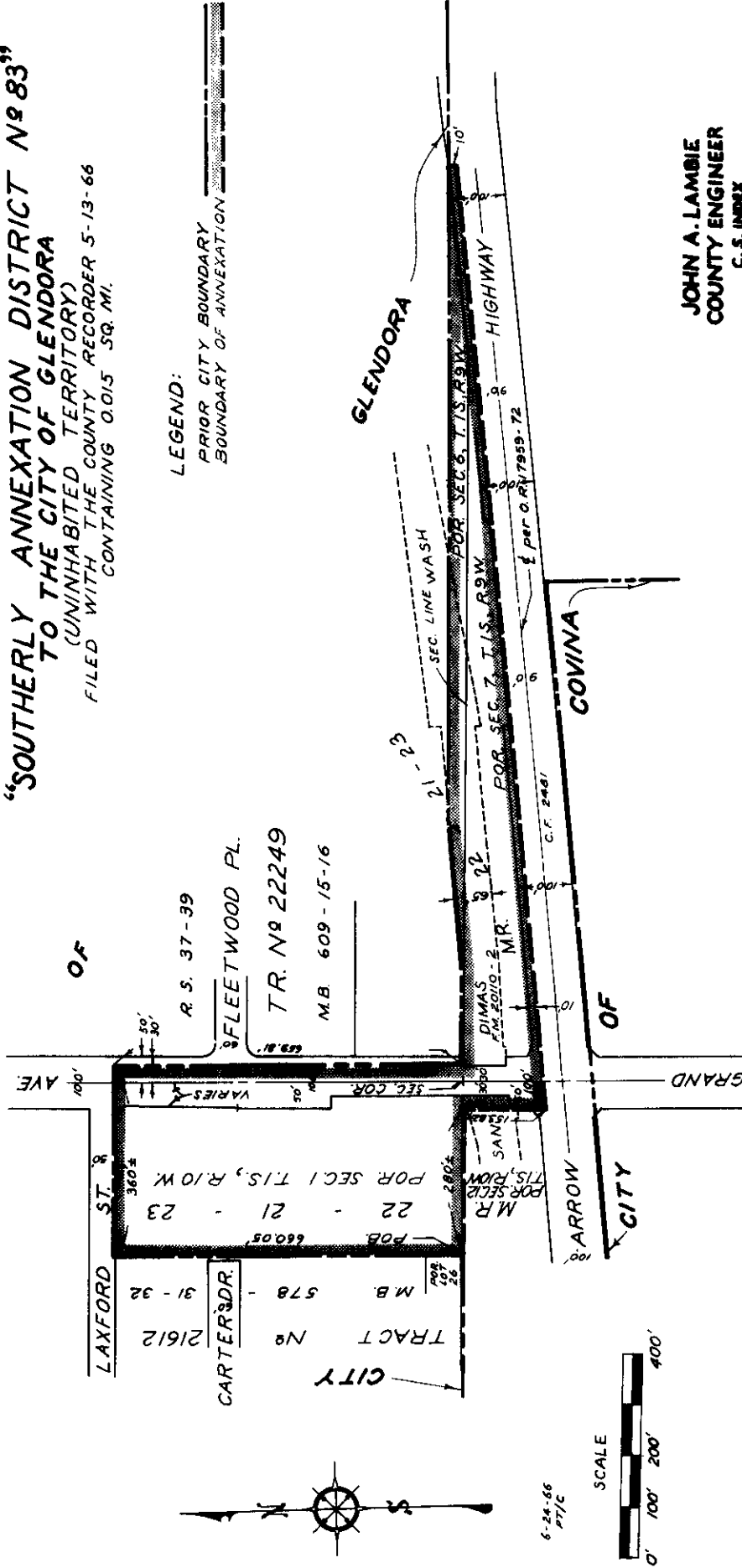
COUNTY ENGINEER
 C. S. INDEX

47 (D-3)
 48 (A-3)

"SOUTHERLY ANNEXATION DISTRICT No 83"
TO THE CITY OF GLENDORA
 (UNINHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 5-13-66
 CONTAINING 0.015 SQ. MI.

LEGEND:

PRIOR CITY BOUNDARY
 BOUNDARY OF ANNEXATION



JOHN A. LAMBIE
 COUNTY ENGINEER
 C.S. INDEX
 47 (D-3)
 48 (A-3)

A.M.B. 8643, 8631



CITY OF GLENDORA

CITY HALL 116 EAST FOOTHILL BLVD. PREP REPLY 471

GLENDORA, CALIFORNIA 91740
LBM WAJ RKW

COUNTY ENGINEER
REPLY ACTN INFO
REFD TO

MAY 9 9 16 AM '66

May 5, 1966

Los Angeles County Engineer
108 West Second Street
Los Angeles 12, California

Attention: Mr. H. E. Haenke

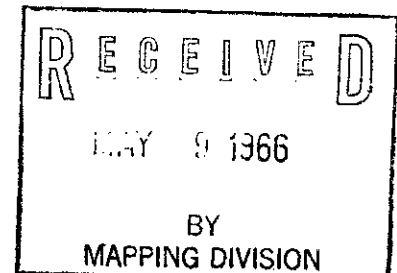
Gentlemen:

We are enclosing one copy each of Resolution No.
66-009 and Ordinance No. 1000, pertaining to "Southerly
Annexation District No. 83" to the City of Glendora.

Very truly yours,


(Mrs.) Eleanor Dossett

vk
Enclosures



A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 83" AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THEREON.

BE IT RESOLVED by the Council of the City of Glendora:

1. Pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, a petition signed by owners of not less than one-fourth of the land in the hereinafter described territory, by area and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Glendora on January 20, 1966 requesting annexation of the hereinafter described territory to said city.
2. That the territory which the petitioners request be annexed to the City of Glendora and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "SOUTHERLY Annexation District No. 83" and described as follows:
(Legal Description attached hereto)
3. That the Local Agency Formation Commission of Los Angeles County, California, did consider and approve the proposed "SOUTHERLY Annexation District No. 83" at a hearing held on January 12, 1966.
4. That March 15, 1966, at the hour of 7:30 P.M., in the Council Chambers of the City Hall, in the City of Glendora, County of Los Angeles, California, is hereby fixed as to the time and place when and where any person owning real property within the uninhabited territory above-described and proposed to be annexed to the City of Glendora and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to the City of Glendora. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation and shall state the name or names of the owner and owners of property affected and the description and area of such property, in general terms.

**ORDINANCE NO. 1000
AN ORDINANCE APPROVING
THE ANNEXATION OF CER-
TAIN UNINHABITED TERRI-
TORY TO THE CITY OF
GLEN DORA, CALIFOR-
NIA, DESIGNATED "SOUTH-
ERLY ANNEXATION DIS-
TRICT NO. 83."**

BE IT ORDAINED by the Council of the City of Glendora: WHEREAS, on the 1st day of February, 1966, the Council of the City of Glendora did pass and adopt Resolution No. 66-009, giving notice of the proposal to annex certain uninhabited territory to the City of Glendora, said territory being therein designated as "SOUTHERLY Annexation District No. 83," said resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution No. 66-009 did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than 20 days from the date of passage of said resolution; and

WHEREAS, on the 15th day of March, 1966, at the hour of 7:30 P.M., in the Council Chambers of the City Hall in the City of Glendora, County of Los Angeles, state of California, said time and place being the day, hour and place fixed in said Resolution No. 66-009 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did, by Resolution No. 66-018, determine that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of Glendora and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said Council of the City of Glendora does hereby approve the annexation of the territory hereinafter described to the City of Glendora and does further ordain that the said territory be and is hereby annexed to the City of Glendora.

That said territory, the annexation of which to the City of Glendora is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

**REVISED
LEGAL DESCRIPTION
OF
"SOUTHERLY ANNEXATION
DISTRICT NO. 83"
to the
City of Glendora**

Beginning at the southeast corner of Lot 26, Tract No. 21612, as per map recorded in Book 578, Pages 31 and 32 of Maps, in the Office of the County Recorder, said Corner being on the existing boundary of the City of Glendora as existed on October 13, 1965; thence northerly along the easterly boundary of said Tract No. 21612, being also the easterly boundary of the City of Glendora, 660.05 feet to a point in the southerly line of Laxford Street 50 feet wide, said point being also on the southerly boundary of the City of Glendora; thence easterly along said southerly City boundary 360 feet, more or less, to an angle point in the existing City boundary, said angle point being 30 feet easterly of the westerly line of Section 6,

Township 1 south, Range 9 west of the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of said recorder; thence southerly parallel to said westerly line of Section 6, being also the westerly boundary of the City of Glendora, 659.81 feet to an angle point in said boundary of the City of Glendora; thence easterly along the southerly boundary of the City of Glendora and its various courses to its intersection with a line parallel and concentric with and 50 feet northerly, measured at right angles or radially, from that certain center line as described in deed to County of Los Angeles recorded in Book 17959, page 72 of Official Records, in the office of said recorder; thence southeasterly at right angles to said certain center line 10 feet, to a line parallel and concentric with and 40 feet northerly, measured at right angles or radially from said certain center line; thence westerly along said last mentioned parallel and concentric line to its point of intersection with the southerly prolongation of the westerly line of Grand Avenue, 100 feet wide, said last mentioned westerly line and southerly prolongation being also the westerly line of the easterly 50 feet of Section 12, Township 1 south, Range 10 west of said subdivision; thence northerly along said last mentioned westerly line 153.82 feet to its intersection with the easterly prolongation of the southerly line of said Lot 26, Tract No. 21612; thence westerly along said easterly prolongation 280 feet, more or less, to the point of beginning.

**DESCRIPTION APPROVED
December 20, 1965
JOHN A. LAMBIE,
COUNTY ENGINEER.**

ADOPTED this 5th day of April, 1966, by the following vote:

AYES: Crumpler, Finkbinner, McGill.

NOES: Detwiler.

ABSENT: Speck.

**CITY OF GLEN DORA
BY: Joe M. Finkbinner
Mayor**

ATTEST:

R. R. Baiotto

City Clerk

Approved as to Form:

Charles S. Vogel

City Attorney

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.
CITY OF GLEN DORA }**

I, R. R. Baiotto, City Clerk of the City of Glendora, do hereby certify that the foregoing Ordinance No. 1000 was regularly introduced and placed upon its first reading at a Regular Meeting of the City Council on the 15th day of March, 1966. That thereafter, said Ordinance was duly adopted and passed at a Regular Meeting of the City Council on the 5th day of April, 1966, by the following vote to wit:

AYES: Crumpler, Finkbinner, McGill.

NOES: Detwiler.

ABSENT: Speck.

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 14th day of April, 1966 and that same was published in accordance with law.

**R. R. BAIOTTO
City Clerk**

Pub.: April 14, 1966.—GP-73-66R

December 20, 1965

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. Gordon T. Nesvig
Executive Officer

Gentlemen:

CITY OF GLENDORA "SOUTHERLY
ANNEXATION DISTRICT NO. 83"

In compliance with your request of November 29, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and proposed city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.
5. Although there are no changes in the boundaries of this proposal, we have enclosed copies of a revised map showing correct boundary delineations.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:SH-cl 9

Enclosures

cc: File

Hall

12/28/65
CITY OF GLENDORA
RECEIVED
NOV 29 3 55 PM '65

RECEIVED PREP REPLY
JAL H.B.
LOM WAJ RKW

November 29, 1965

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

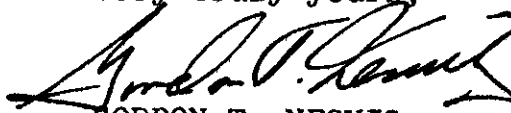
Re: CITY OF GLENDORA
SOUTHERLY ANNEXATION DISTRICT NO. 83

Attached is an application from Mrs. Eleanor Dossett, Deputy City Clerk, City of Glendora.

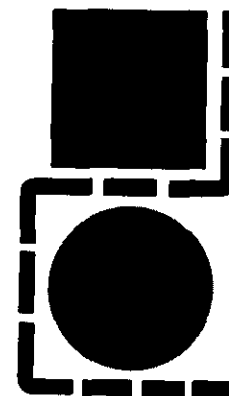
In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before December 23, 1965.

Very truly yours,

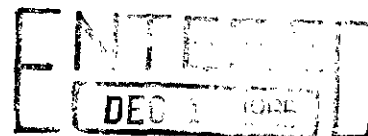

GORDON T. NESVIG
Executive Officer

Attachment
cc: Real Estate Management



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER



Date: DECEMBER 2, 1965

Title: PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 83"
TO THE CITY OF GLENDORA

Cities and special districts lying within three miles of the
affected territory:

Supervisory District No. 1

Cities:

Azusa
Covina
Glendora
San Dimas
West Covina

Special Districts

Road District No. 1
Los Angeles County Public Library District
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Baldwin Park Lighting District
Foxdale Lighting District
Greer Lighting District
County Lighting Maintenance District No. 1600
" " " " 1696
" " " " 1847
" " " " 2311
" " " " 10022
County Sanitation District No. 22
Unified Sewer Maintenance District
Pomona Valley Municipal Water District
San Gabriel Valley Municipal Water District
Upper San Gabriel Valley Municipal Water District
Metropolitan Water District

Citrus Junior College District
Azusa Unified School District
Glendora Unified School District
Mount San Antonio Junior College District
Bonita Unified School District
Charter Oak Unified School District
Covina-Valley Unified School District
Pomona Unified School District
West Covina Unified School District

City of GLENDORA

Proposed Annexation: "SOUTHERLY ANNEXATION DISTRICT NO. 83"

Districts Involved as of DECEMBER 2, 1965:

Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 22

Refuse Transfer & Disposal System in County

Sanitation District No. 22

Unified Sewer Maintenance District

Pomona Valley Municipal Water District

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District

Metropolitan Water District-Upper San Gabriel Valley Municipal
Water District

Mount San Antonio Junior College District

Charter Oak Unified School District

Covina-Valley Unified School District

DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION DISTRICT NO. 83"
TO THE CITY OF GLENDORA

(Revised Description)

Beginning at the southeast corner of Lot 26, Tract No. 21612, as per map recorded in Book 578, Pages 31 and 32 of Maps, in the Office of the County Recorder, said Corner being on the existing boundary of the City of Glendora as existed on October 13, 1965; thence northerly along the easterly boundary of said Tract No. 21612, being also the easterly boundary of the City of Glendora, 660.05 feet to a point in the southerly line of Laxford Street 50 feet wide, said point being also on the southerly boundary of the City of Glendora; thence easterly along said southerly City boundary 360 feet, more or less, to an angle point in the existing City boundary, said angle point being 30 feet easterly of the westerly line of Section 6, Township 1 south, Range 9 west of the Subdivision of the Ro Addition to San Jose and a portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of said recorder; thence southerly parallel to said westerly line of Section 6, being also the westerly boundary of the City of Glendora, 659.81 feet to an angle point in said boundary of the City of Glendora; thence easterly along the southerly boundary of the City of Glendora and its various courses to its intersection with a line parallel and concentric with and 50 feet northerly, measured at right angles or radially, from that certain center line as described in deed to County of Los Angeles,

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 83"
TO THE CITY OF GLENDORA (Revised Description) (Continued)

recorded in Book 17959, page 72 of Official Records, in the office of said recorder; thence southeasterly at right angles to said certain center line 10 feet, to a line parallel and concentric with and 40 feet northerly, measured at right angles or radially from said certain center line; thence westerly along said last mentioned parallel and concentric line to its point of intersection with the southerly prolongation of the westerly line of Grand Avenue, 100 feet wide, said last mentioned westerly line and southerly prolongation being also the westerly line of the easterly 50 feet of Section 12, Township 1 south, Range 10 west of said subdivision; thence northerly along said last mentioned westerly line 153.82 feet to its intersection with the easterly prolongation of the southerly line of said Lot 26, Tract No. 21612; thence westerly along said easterly prolongation 280 feet, more or less, to the point of beginning.

DESCRIPTION APPROVED
DEC 20 1966
JOHN A. LAUTE
COUNTY ENGINEER
BY *J. P. Laute* DEPUTY

2739

FREE

C

Filed

No. F 1897

FRANK M. JORDAN
SECRETARY OF STATE

State of California

Office of the
Secretary of State

SACRAMENTO

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

45 Min. 9 A.M. MAY 13 1966

RAY E. LEE, County Recorder

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of May, 19 66, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1000 as regularly passed and adopted by the legislative body of the City hereinafter named on the 5th day of April, 19 66, certified by Eleanor Dossett, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 83"

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 10th
day of May, 19 66.

Frank M. Jordan
Secretary of State

City Clerk of City of Glendora

RECORDED

AFFIDAVIT OF COMPLETION
"SOUTHERLY ANNEXATION DISTRICT NO. 83"

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly elected, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 5th day of April, 1966, by final adoption of its Ordinance No. 1000 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, and Certificate of Annexation from the Secretary of State, which are attached hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 12th day of May, 1966.



City Clerk and ex officio Clerk
of the City Council, Glendora,
Los Angeles County, California

Subscribed and sworn to before me
this 12th day of May, 1966.



Notary Public in and for said
County and State



My Commission Expires August 22, 1968